**SATURDAY OF THE BLESSED VIRGIN MARY**

# INTERCEDE PRO NOBIS

Once we wrote: We asked our heavenly Mother to pray for us: ‘Ora pro nobis’. We have also theologically clarified the meaning of these simple words. We still need to put into our hearts one thing: the Virgin Mary always turns her prayer to her Son. She turns it not because He’s her Son. That would be a prayer without dogmatic, theological, truthful foundation. Instead, She turns it to Him because her Son is the only, unique mediator between God and humanity. Not only is Mary's prayer the fruit in her of a great love for her Son. It is, as well. Above all it is the fruit of a most pure faith, living in Her with wisdom, understanding, knowledge in the Holy Spirit, without measure, without limits, without hindrance from sin that does not exist in Her, that has never existed. Someone might object: where does one draw this truth from, namely that the Virgin Mary does not pray to Jesus only because He is her Son, but because her Son is the one, the only Mediator between God and humanity? This truth is drawn from the Gospel according to John, from the account of the wedding at Cana: *“On the third day there was a wedding in Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." (And) Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from (although the servers who had drawn the water knew), the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him.”* (Jn 2,1-11).

The Virgin Mary first goes to Jesus. She asks for his intervention. Why does She ask for it? She asks because of her faith. Jesus is the one, the only mediator between God and humanity. Only through Him can grace descend into that house today. This is attested to by the words She addresses to the servants: ‘Do whatever he tells you’. These words are not thrown in at random. They are the same words that Pharaoh spoke to all his people after he had made Joseph the sole mediator between himself and the Egyptians regarding the distribution of grain, because of the great famine: *“This advice pleased Pharaoh and all his officials. "Could we find another like him," Pharaoh asked his officials, "a man so endowed with the spirit of God?" So Pharaoh said to Joseph: "Since God has made all this known to you, no one can be as wise and discerning as you are. You shall be in charge of my palace, and all my people shall dart at your command. Only in respect to the throne shall I outrank you. Herewith," Pharaoh told Joseph, "I place you in charge of the whole land of Egypt." With that, Pharaoh took off his signet ring and put it on Joseph's finger. He had him dressed in robes of fine linen and put a gold chain about his neck. He then had him ride in the chariot of his vizier, and they shouted "Abrek!" before him. Thus was Joseph installed over the whole land of Egypt. "I, Pharaoh, proclaim," he told Joseph, "that without your approval no one shall move hand or foot in all the land of Egypt." When the seven years of abundance enjoyed by the land of Egypt came to an end, the seven years of famine set in, just as Joseph had predicted. Although there was famine in all the other countries, food was available throughout the land of Egypt. When hunger came to be felt throughout the land of Egypt and the people cried to Pharaoh for bread, Pharaoh directed all the Egyptians to go to Joseph and do whatever he told them. When the famine had spread throughout the land, Joseph opened all the cities that had grain and rationed it to the Egyptians, since the famine had gripped the land of Egypt. In fact, all the world came to Joseph to obtain rations of grain, for famine had gripped the whole world.”* (Gen 41,37-57). Today in a special way this very pure faith must be recovered. It is being lost. We ignore the relationships within the Holy Trinity and do not even know all the others that are experienced in Heaven and on earth. A faith that ignores and often denies relationships is a null faith, without any weight in history. It is a dead faith, incapable of producing fruits of true salvation. Pure love must always be added to righteous faith. The Virgin Mary is rich in faith and love, which is why her prayer is always answered by her Son.

Today we say: Our prayer is to be turned to the Virgin Mary, for She is the Granter of all graces. Graces are all in her hands. We ask Her, She asks the Son, the Son asks the Father, the Father commands his Son’s Mother to fulfil the prayer turned to Her by us. Our faith is true if it respects every heavenly truth. It is heavenly truth that the eternal source is only the Father. It is heavenly truth that the Son was made by the Father in today of eternity. It is heavenly truth that the Holy Spirit proceeds from the Father and from the Son with eternal procession. It is heavenly truth that the Father does everything through the Son in the Holy Spirit. It is heavenly truth that the Mother of Jesus was made Mediator between us and her Son. The Son, in the Holy Spirit, is the only, universal Mediator between the Father and the entire creation. Everything exists through Him and everything is redeemed through Him. On the foundation of this faith we ask our Heavenly Mother to descend into our history and manifest her glory. To Her has glory been stolen. It is righteous thing that She descends and takes her glory again for the comfort of many hearts. They have believed in Her and now She must comfort them, manifesting and making Herself believable.**13 April 2025**